## MINISTRY OF FINANCE, TRADE AND ECONOMIC PLANNING

**13TH MONTH PAY FINANCIAL ASSISTANCE** 

## **APPLICATION FORM**



YEAR ENDED:.....

| Α   | <b>Business Information</b>  |  |                        |             |       |       |      |       |       |       |        |       |       |       |
|---|--|--|------------------------|-------------|-------|-------|------|-------|-------|-------|--------|-------|-------|-------|
|   | Company  |  | Sole trader            | Partnership |       |       |      |       | Trust |       |        |       |       |       |
|   | Cottage Industry   |  | Individual Employer    | Oth         | ers   | S pe  | cify | ••••• | ••••• | ••••• | •••••  | ••••• | ••••• | ••••• |
| TAXPAYER IDENTIFICATION NUMBER (TIN)  |  |  |                        |             |       |       |      |       |       |       |        |       |       |       |
| NAME OF BUS INESS   |  |  |                        |             |       |       |      |       |       |       |        |       |       |       |
| FULL NAME OF CONTACT PERSON   |  |  |                        |             |       |       |      |       |       | •     |        |       |       |       |
| National Identity Number of Contact Person  |  |  |                        |             |       |       |      |       |       |       |        |       |       |       |
| Postal Address for service of notices (Use Block Letters)   |  |  |                        |             |       |       |      |       |       |       |        |       |       |       |
| (Please tick if address has changed)  |  |  |                        |             |       |       |      |       |       |       |        |       |       |       |
| Add   | ress where business is conduc  | cted   |                        |             |       |       |      |       |       |       |        |       |       |       |
| Full Details of Nature of Business  |  |  |                        |             |       |       |      |       |       |       |        |       |       |       |
| (E.g. the kind of manufacturer, retailer, hotel, etc)   |  |  |                        |             |       |       |      |       |       |       |        |       |       |       |
| Business Telephone Number   |  |  |                        |             |       |       |      |       |       |       |        |       |       |       |
| E-Mail Address:   |  |  |                        |             |       |       |      |       |       |       |        |       |       |       |
| В   | <b>Employees Information</b>   | on   |                        |             |       |       |      |       |       |       |        |       |       |       |
|   | Number of Seychellois  |  | yees                   | Γ           |       | Nur   | nber | of No | n-Se  | ychel | lois e | mplo  | yees  |       |
|   | Total number of employees  |  |                        |             |       |       |      |       |       |       |        |       |       |       |
| C Financial Assistance Details  |  |  |                        |             |       |       |      |       |       |       |        |       |       |       |
| Sum of money applying for   |  |  |                        |             |       |       |      |       |       |       |        |       |       |       |
|   |  |  |                        |             |       |       |      |       |       |       |        |       |       |       |
| Justification for applying for requesting financial assistance                                      |  |  |                        |             |       |       |      |       |       |       |        |       |       |       |
|   |  |  |                        |             |       |       |      |       |       |       |        |       |       |       |
|   | Number of employees b<br>unpaid leave for more th  |  | -                      | -           |       | _     |      |       | -     |       |        |       |       |       |
| Number of employees who are in prison or otherwise detained in lawful custody for any period in the |  |  |                        |             |       |       |      |       |       |       |        |       |       |       |
| corresponding year being paid on a pro-rated basis (please attach all relevant documentation)       |  |  |                        |             |       |       |      |       |       |       |        |       |       |       |
| Number of employees on unauthorised absence from work (please attach all relevant documentation)    |  |  |                        |             |       |       |      |       |       |       |        |       |       |       |
| D   | Supporting Documen   | ts   |                        |             |       |       |      |       |       |       |        |       |       |       |
|   | Profit and Loss statemer   |  | t last accounting year | (can be pr  | ovisi | onal) |      |       |       |       |        |       |       |       |
|   | Latest Payroll/Payslip   |  |                        |             |       |       |      |       |       |       |        |       |       |       |
|   | Letter of appointment a  | Letter of appointment and/or confirmation in post for all employees                      |                        |             |       |       |      |       |       |       |        |       |       |       |
|   | Business Tax Return/Pr   | Business Tax Return/Presumptive Tax Return Statement                                     |                        |             |       |       |      |       |       |       |        |       |       |       |
|   | Latest monthly Income  | Latest monthly Income Tax Clearance certificate or Summary of Income Tax remitted to SRC |                        |             |       |       |      |       |       |       |        |       |       |       |
|   | Certified copy of an Aud   | Certified copy of an Audited account statement/report for Companies                      |                        |             |       |       |      |       |       |       |        |       |       |       |
|   | Certified copy of Bank Statement by the Bank as at 31st December for which the 13th month is due   |  |                        |             |       |       |      |       |       |       |        |       |       |       |
|   | Cash-flow statement an   | d/or in  | come and expenditure   | forecast    |       |       |      |       |       |       |        |       |       |       |
|   | By submission of this application, you certify that all information is true and correct and that in accordance with section 46C of the Employment Act, the employee for whom the assistance is being applied for is entitled to the 13th month pay |  |                        |             |       |       |      |       |       |       |        |       |       |       |
| Sig   | nature:  | Date   | e:                     |             | ••••• |       |      | ••••• | ••••  |       |        |       |       |       |